

BUGBROOKE PARISH COUNCIL

Chairman – Mrs L Pope

Parish office,
Camp Close,
Bugbrooke,
NN7 3RW

Clerk: Mrs S Bramley-Brown

Email: Bugbrookepc@btconnect.com

Tel: 01604 832838

8th September 2020

To:

Councillor Philip Bignell
Councillor Brian Curtis
Councillor John Curtis, BEM
Councillor Ken Gardner
Councillor Mrs Garlick
Councillor Ian Gordon
Councillor David Harries, BEM

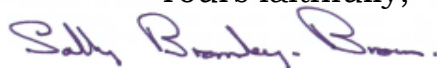
Councillor Paul Henson
Councillor Alan Kent
Councillor Des Morris
Councillor Ms Munday
Councillor Mrs Parry
Councillor Mrs Pope, Chairman
Councillor Terry Ward
Councillor Jane Wood

NOTICE OF MEETING

In accordance with The Local Authorities (Coronavirus) (Flexibility of Local Authority Meetings) (England) Regulations 2020 I hereby summon you to the **monthly meeting of the Parish Council** which will take place on **Monday 14th September 2020 at 7.30pm** after the **Footpath Committee Meeting at 7pm**. Due to the current restrictions, **these meetings will be held remotely via Zoom**. **Meeting ID: 847 1452 3903 Passcode: 104232**.

I enclose the minutes of the remote meeting held on 10th August 2020 and accompanying papers as appropriate. The agenda has been posted on the website and at the Parish Office.

Yours faithfully,



Sally Bramley-Brown - Clerk to the Council

AGENDA -

1. To accept apologies for absence.
2. To receive declarations of interest in respect of matters on the agenda.
3. To sign and approve the minutes of the meeting held on 10th August 2020.
4. **Public Question Time**. Any members of the public who have joined the meeting may raise issues at this point. They will be strictly limited to 3 minutes.
5. **Reports on issues previously raised**
Councillors and the Clerk will report on any information which they have

received which updates any item on previous agendas, and which are not dealt with on this agenda.

6. **District Councillors Report and Local Government Reorganisation for Northamptonshire** – Councillors Harries and Bignell/ County Councillor Adam Brown.
7. **Planning**
 - A. Planning applications are shown on the attached schedule.
 - B. The Governments 'Planning for the Future' White Paper is attached for information and any comments are welcomed to be sent the clerk or directly to Councillor Adam Brown.
8. **Financial matters**
 - A. Financial statement for month ending 31st August is attached to the agenda.
 - B. Accounts for Payment. Moneys must be paid out in only in pursuance of statutory powers vested in the Parish Council. The payment schedule is attached to the agenda for authorisation.
9. **Police Report**

A copy of the monthly report from our PCSO is attached to the Agenda.
10. **Parish Matters**
 - A Monthly Inspection Sheets. To be submitted to the Clerk and Deputy Clerk electronically where possible.
 - B Hedges and Trees. Reports of overgrown vegetation can be made to the Clerk at this point. Councillors are respectfully reminded that we do have a system in place where once it has been reported to Council, the leaflet should be posted through the door of the offending property by the Councillor reporting it. Please advise if you have run out of leaflets.
 - C Footpaths. The Clerk has nothing to report.
 - D Streetlights. It has been reported to The Clerk that a streetlight is out in Spencer Close and light 45 on the High Street. As soon as funding becomes available, we will arrange for repairs to be carried out.
 - E Emergency Planning/Pathfinder II. Update from Councillor Ms Munday.
 - F Highways and Transport. The Clerk has nothing to report.
 - G Patient Participation Group. Nothing to report
 - H Millennium Green: The Clerk has nothing to report.
11. **Vehicle Activated Sign**

Please see the attached Briefing Note from the Deputy Clerk.
12. **Resumption of Parish Council Meetings at the Community Centre.**

The guidance from NCALC remains unaltered in that Parish Councils should continue to hold virtual meetings for the time being. It is a decision for Councillors, but the Clerk's advice is that the October meeting should take place via zoom and the situation to be reviewed prior to the November meeting.
13. **Annual Insurance Renewal**

The Parish Council's annual insurance is due for renewal on 1st October. 2018 Councillors passed a resolution to renew its annual insurance with Inspire under a Long-Term Agreement. The cost for the year from 1.10.20 – 30.9.21 is £1,582.41. The payment is included in the payment schedule. The Clerk would like to suggest that the Asset Register be updated next month. Once this is done there will be an additional insurance premium to pay.

14. **Grant Applications to Bugbrooke Parish Council**

No applications have been received.

15. **Bugbrooke Football Club**

It has been requested that this item be added to the agenda to discuss the fencing around the new play area.

16. **War Memorial**

The Chairman has been approached by a number of residents so would like the Councillors to discuss this again. The Clerk has chased the licence for Tommy to be permanently positioned on the green with a plaque.

17. **Date of next meeting** – Monday 12th October at 7.30 p.m. via Zoom (TBC)

End of Agenda