

BUGBROOKE PARISH COUNCIL

Chair: Councillor Phil Bignell
Clerk: Nicola Palmer

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Parish Office
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Bugbrooke
NN7 3RW
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6th July 2026

NOTICE OF MEETING

I hereby summon you to the **June Meeting of the Parish Council** which will take place on **Monday 13th July 2026 at 7.30 p.m.** in the Small Hall at the Community Centre, Camp Hill, Bugbrooke.

I enclose the minutes of the meeting held on 8th June 2026 and accompanying papers as appropriate. The agenda has been posted on the website and at the Parish Office. Members of the public and the press are invited to attend. They may not take part in the parish council meeting itself, but there will be a public participation as mentioned below.

Yours faithfully,
Nicola Palmer
Clerk to the Parish Council

To:

Councillor Philip Bignell
Councillor Brian Curtis
Councillor John Curtis, BEM
Councillor Liz Coppard
Councillor David Harries, BEM
Councillor Paul Henson
Councillor William Marriott

Councillor Dean Manning
Councillor Des Morris
Councillor Rik Patel
Councillor Graham Skinner
Councillor Clare Slater (she/her)
Councillor Paul Simpson
Councillor Jane Wood (she/her)

AGENDA JULY MONTHLY MEETING

1. TO RECEIVE AND ACCEPT APOLOGIES FOR ABSENCE – Tony Jones has submitted his resignation.
2. TO RECEIVE DECLARATIONS OF INTEREST IN RESPECT OF MATTERS ON THE AGENDA
3. TO CONSIDER WHETHER REGISTER OF INTERESTS REQUIRES UPDATING
4. TO SIGN AND APPROVE THE MINUTES OF THE MEETING HELD ON 8th JUNE 2026
5. PUBLIC PARTICIPATION - Up to ten minutes, or more at the chairman's discretion, to allow questions from electors. Three minutes maximum be allowed for each person.
6. UNITARY COUNCILLOR REPORT
7. REPORTS ON ISSUES PREVIOUSLY RAISED – Gayton Road, Fibre box at Campion,
8. DEVELOPER VISIT
Emily Bishop – Mulberry Land & Jed Queally from Campion will be attending.
9. PLANNING

Planning Applications are shown below if received. Any additional applications received before the meeting may also be discussed.

9a. NOTIFICATION OF TREE WORK - COBB COTTAGE 28 WEST END BUGBROOKE NN7 3PF - T1 APPLE - REMOVE. THE TREE WORKS ARE PROPOSED TO STOP THE INFLUENCE OF THE TREE(S) ON THE SOIL BELOW BUILDING FOUNDATION LEVEL AND PROVIDE LONG TERM STABILITY.

9b. NOTIFICATION OF TREE WORK - BROOK LODGE 32 WEST END BUGBROOKE NN7 3PF - TG1 BIRCH - REMOVE - THE TREE WORKS ARE PROPOSED TO STOP THE INFLUENCE OF THE TREE(S) ON THE SOIL BELOW BUILDING FOUNDATION LEVEL AND PROVIDE LONG TERM STABILITY AT THE ADDRESS OF 28 WEST END, BUGBROOKE, NORTHAMPTON, NN7 3PF.

10. [JOHNS ROAD MANAGEMENT COMPANY](#) - The Clerk has attached a briefing note; Councillors will be asked to vote if a solicitor should be instructed.

11. [NEIGHBOURHOOD PLAN INVESTIGATION](#) - The Clerk has produced a briefing note to further explore the option of the council creating a NDP in response to the inevitable development.

12. [FINANCIAL MATTERS](#)

12a. A financial statement & reconciliation for the month ending 30th June are attached to the agenda.

12b. [Accounts for Payment](#) - Moneys must be paid out in only in pursuance of statutory powers vested in the parish council. Any invoices received will be added to the schedule before the meeting.

12c. [1st Quarter 2026 Budget Report](#) – The clerk has attached a report to the agenda.

12c. [1st Quarter Accounts Control Councillor Inspection](#) – The Internal Control Councillor has checked the accounts and produced the report.

13. [PCSO Report](#) - A report from the PCSO is attached to the agenda.

13a. [PLR](#) – Councillor Des Morris will give an update from the Police Liaison Representative meeting.

14. [NEWLAND MEETING FEEDBACK](#) – The Clerk has attached a briefing note for Councillors not in attendance. Newland is a Strategic Logistics Developer investigating a site near Junction 16 to create 2000 jobs with work starting in 2030 if approved.

15. [VOHL VISIT REPORT & FUNDING REQUEST](#) – An update of the recent visit will be provided.

16. [SHADY LANE](#) - The historic Transfer Deed is ready to submit to Land Registry; title number NN272548. A formal Resolution is required.

17. [ANNUAL PLAYGROUND INSPECTIONS](#) – The reports are attached to the agenda.

18. [PARISH MATTERS](#)

A [Monthly Inspection Sheets](#) - To be submitted to the Clerk electronically where possible.

B [Hedges/Trees/Fences/Walls](#)

C [Footpaths](#) –

D [Street Lighting](#) -

E [Highways and Transport](#) –

F [Millennium Green](#) –

G [Defib](#) –

H [Environmental Group – Hedge at Captains Close](#)

I [Patient Participation Group](#)

J [Community Resilience](#)

19. [ITEMS FOR CONSIDERATION ON AUGUST AGENDA](#)

Finance and planning only

20. [CLERK ANNUAL LEAVE](#)

21. [DATE OF NEXT MEETING](#)

The next meeting of the Parish Council will be held on Monday 11th August at 7.30pm in Bugbrooke Community Centre.